

# HOWARD I. ABRAMS IN-HOME CARE GRANT PROGRAM APPLICATION

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

County: \_\_\_\_\_

Phone: \_\_\_\_\_ Date of Birth \_\_\_\_\_

Email: \_\_\_\_\_

Contact person: _____
Relationship: _____
Phone: _____

**I am currently receiving help at home from the following agencies:**

- |  |  |                               |
|--|--|-------------------------------|
| <input type="checkbox"/> County Office of Aging or Attendant Care Programs | <input type="checkbox"/> Hospice                     |                               |
| <input type="checkbox"/> VA (Veterans' Administration)                     | <input type="checkbox"/> Insurance funded RN/PT/OT   |                               |
| <input type="checkbox"/> Private Caregiver/Agency                          | <input type="checkbox"/> LTC Policy (Long Term Care) | <input type="checkbox"/> None |

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Agency	Contact Person	Phone	How often?
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**I have applied to the following programs:**

- |  |                             |                                     |
|--|-----------------------------|-------------------------------------|
| <input type="checkbox"/> County Office of Aging or Attendant Care Programs | <input type="checkbox"/> VA | <input type="checkbox"/> LTC Policy |
|--|-----------------------------|-------------------------------------|

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Agency	Contact Person	Phone
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*This program has limited funds, therefore, in general, Howard I. Abrams Funds are not to be used to provide in-home care services where this service is adequately covered through a LTC policy or community agency.*

I am requesting \_\_\_\_\_ hours per day, \_\_\_\_\_ days per week. Preferred time of day \_\_\_\_\_

*(Hours can range from 2 to 12 weekly) dependent upon circumstances.*

**What types of care does the patient currently require? (Check all that apply)**

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> Bathing            | <input type="checkbox"/> Meal Preparation                             | <input type="checkbox"/> Transfers (Do you have a hooyer lift? Y / N ) |
| <input type="checkbox"/> Dressing           | <input type="checkbox"/> Feeding (Do you have a feeding tube? Y / N ) |  |
| <input type="checkbox"/> Light Housekeeping | <input type="checkbox"/> Range of Motion Exercises                    | <input type="checkbox"/> Other (explain)                               |

**Are you utilizing any equipment to help with your breathing?** (Check all that apply)

BiPap       Volume Ventilator       Ventilator with tracheotomy

**If yes, how many hours do you use the machine?**

2-4 hours     6-8 hours     8-10 hours     Overnight     24 hours     Other \_\_\_\_\_

**Are you currently using any of the following equipment?**

Suction Machine       Cough Assist       Nebulizer

**If yes, how often do you use the equipment?**

\_\_\_\_\_

**Describe current physical condition:**

Weight: \_\_\_\_\_      Height: \_\_\_\_\_

**Please check equipment you utilize:**     Manual wheelchair     Power wheelchair     Walker

**Do you use a communication device?**     Yes     No    If yes, what type? \_\_\_\_\_

**Pets in home?**       Yes     No    If yes, type of pet? \_\_\_\_\_

**Smoking in home?**     Yes     No

**Are there issues impacting primary caregiver that you would like us to be aware of?** (i.e.: young children, dependent elderly, employment responsibilities, or caregiver's health).

\_\_\_\_\_

\_\_\_\_\_

By agreement with The ALS Association, I understand that if approved for the Howard I. Abrams In-Home Care Program, services will be provided by a preferred provider of The ALS Association. I authorize the In-Home Care Coordinator to release and obtain any information necessary to complete this referral.

I have read the Howard I. Abrams In-Home Care Program guidelines and I understand that services will be provided on a limited basis.

**Patient Signature:** \_\_\_\_\_      **Date:** \_\_\_\_\_

**RETURN FORM TO:**

Wendy Barnes, LSW  
ALS Association Greater Philadelphia Chapter  
321 Norristown Road, Suite 260  
Ambler, PA 19002  
or  
Fax: 610-791-1283

